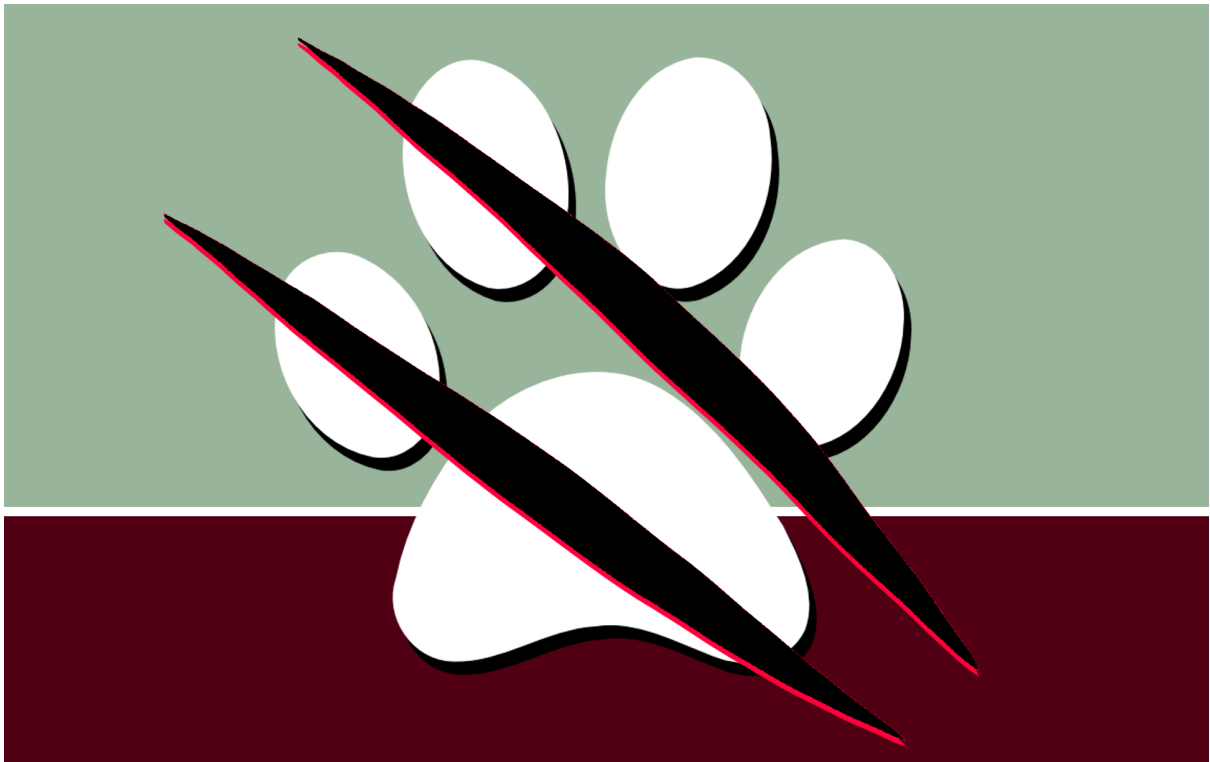


The Alliance Manifesto



"What is your purpose?"

To forge an alliance between zoophiles and zoosadists, both practicing and non practicing. This is an important step towards liberation of all zoophiles.

We can only attain the necessary numbers to enact change if we work together. Unfortunately, some zoophiles stand in our way. They believe that society will accept them if they loudly and publicly denounce zoosadists.

They are wrong, as society does not really care about the welfare of animals. If it did, factory farms wouldn't exist and hunting would be illegal. Most people are just out for themselves, and they give in to the demands of the antizooos because they know that if they didn't, they would be the next target. The only motivations that antizooos have is their feelings of disgust and their desire to bully an easy target.

Exclusionary zoophiles preach the false narrative that all "real" zoophiles are animal welfare enthusiasts that despise zoosadism in any form. They often say that the suffix "philia" indicates love for animals. But this is what the DSM 5 has to say:

courtship disorders, which resemble distorted components of human courtship behavior (voyeuristic disorder, exhibitionistic disorder, and frotteuristic disorder), and *algolagnic disorders*, which involve pain and suffering (sexual masochism disorder and sexual sadism disorder). The second group of disorders is based on *anomalous target preferences*. These disorders include one directed at other humans (pedophilic disorder) and two directed elsewhere (fetishistic disorder and transvestic disorder).

The term *paraphilia* denotes any intense and persistent sexual interest other than sexual interest in genital stimulation or preparatory fondling with phenotypically normal, physically mature, consenting human partners. In some circumstances, the criteria "intense and persistent" may be difficult to apply, such as in the assessment of persons who are very old or medically ill and who may not have "intense" sexual interests of any kind. In such circumstances, the term *paraphilia* may be defined as any sexual interest greater than or equal to normophilic sexual interests. There are also specific paraphilias that are generally better described as *preferential* sexual interests than as intense sexual interests.

Some paraphilias primarily concern the individual's erotic activities, and others pri-

Furthermore, if "philia" meant exclusively nonsexual love and care, it would mean that all parents and teachers and child hospital workers are pedophiles, and anyone who owns a pet, as long as they love it, is a zoophile. The fact is that all sexual zoosadists are by definition zoophiles.

The exclusionary zoophiles exhibit cult-like behaviors. The BITE model lists tactics that a cult uses to control its members.

<https://freedomofmind.com/wp-content/uploads/2018/12/BITE-Model-Handout-9-23-16.pdf>

These are the tactics they exhibit:

"Require members to internalize the group's doctrine as truth"

"Adopting the group's 'map of reality' as reality"

"Instill black and white thinking"

"Decide between good vs. evil"

"Organize people into us vs. them (insiders vs. outsiders)"

"Rejection of rational analysis, critical thinking, constructive criticism"

"Forbid critical questions about leader, doctrine, or policy allowed"

"Labeling alternative belief systems as illegitimate, evil, or not useful"

"Deliberately withhold information"

"Distort information to make it more acceptable"

"Systematically lie to the cult member"

"Ensure that information is not freely accessible"

"Control information at different levels and missions within group"

"Allow only leadership to decide who needs to know what and when"

"Minimize or discourage access to non-cult sources of information, including: c. Former members"

"Extensive use of cult-generated information and propaganda, including:

a. Newsletters, magazines, journals, audiotapes, videotapes, YouTube, movies and other media"

"Instill fear, such as fear of: e. Leaving or being shunned by the group"

"Shunning of those who leave; fear of being rejected by friends and family"

"Threats of harm to ex-member and family"

They often use zoosadists as scapegoats. They blame them for the stigma against zoophiles, accuse them of disrupting communities, and often call them psychopaths and self hating. To them, zoosadists might as well be the root of all evil itself. The best example of this is their belief that Randy Pepe, a zoosadist, is single handedly responsible for creating all of the social stigma against zoophilia.

The truth is that, like all other paraphilias, zoosadists are a diverse group of people that don't necessarily have anything in common with each other other than their zoosadist attraction.

Exclusionary zoophiles want to be accepted by the furry fandom, but why do they think more mainstream groups should accept them if they can't even extend the ladder to groups lower than them on the totem pole? Furies exclude them for the same reasons.

Exclusionary zoophiles rule by fear, using the same principle that antizooos do. A small minority spreads the message, and silences anyone who vocally disagrees, giving the illusion that everyone agrees with the message. They do this in a planned and organized fashion. They blackmail you into silence with the threat of exclusion from the community because they know that everyone else is too scared to come to your defense.

Exclusionary zoophiles are nothing but poison to our community. They hold us back from ever breaking free of our oppression. Only by speaking up against them and working together can we begin to make real strides towards social acceptance for all zoophiles.

"Unlimited tolerance must lead to the disappearance of tolerance. If we extend unlimited tolerance even to those who are intolerant, if we are not prepared to defend a tolerant society against the onslaught of the intolerant, then the tolerant will be destroyed, and tolerance with them." - Karl Popper

Our endgame is to kick them out of the zoophile community, as they have attempted time and time again to do to us. We do this not out of spite, but to isolate them so that they can't regain their foothold and begin their reign of terror again.

Until we can overcome our childish infighting, backstabbing, and virtue signalling, we will forever be relegated to a life of isolation and fear. We must all come together to fight our common enemy, the puritans.

"What does the flag with the slashed paw print mean?"

It is a zoosadist pride flag.

"I've heard that this organization is just trolling/baiting."

There are two types of people who will make this false claim, and they both have a vested interest in it being true. The first is the previously discussed exclusionary zoophiles. They say this because it fits their narrative that no real zoophile would support zoosadism. They will knowingly lie to make you believe this narrative.

The second type of person who will make this claim is the puritanical prude colloquially referred to as an anti-zoo. They make this claim because they are too horrified of zoosadists being out in the open to believe it's real.

These things, combined with the fact that the views expressed by this organization are not ones commonly heard, make it easy to dismiss as "bait". We can't prove that our intentions are authentic by torturing an animal without risking deplatforming or arrest.

Therefore, we can only hope to show people that our intentions are true by achieving our stated aims. Some of the exclusionary zoophiles labor under the delusion that everyone really does agree with them, so in their eyes it makes it more likely that this organization is "trolling" since they see our mission as a pointless endeavor. We will prove them wrong.

"Why do you support abuse?"

We do not think in terms of right and wrong, or black and white. Life is complicated. Sadists and masochists place inherent value on suffering. We want to show people that good and evil are far more complex than the utilitarian perspective that most people take these days.

Firstly, before complaining about zoosadism, we expect you to be vegan. You can't support a sadistic meat industry or sadistic hunters while condemning zoosadists, who cause less harm, for being "abusive".

"But food is more important than sex!"

You're missing something. You don't have to eat meat to survive. Therefore, you only indulge in it for your selfish pleasure, much like zoosadism.

We know what it's really about. Zoosadism is a sexual paraphilia, therefore you see it through a different lense. Factory farming causes much more suffering on an industrial scale, for the sake of our taste buds. Zoosadism on the other hand, causes much less suffering, for the sake of sexual pleasure for a few people.

If you are a vegan, particularly if you're also a zoophile, you probably think of yourself as a very good person. But it's unproven whether or not plants feel pain. Even then, what of all the predators that exist in nature?

Sea otters are known to violently rape baby seals. Hyenas, lions, and cats, just as a few examples, torture their prey and eat them alive.

If your reason for accepting this is that "they're just doing it to survive", that can't be proven, and in some cases such as sea otters, the evidence STRONGLY suggests that some animals have sadistic urges. <https://www.snopes.com/fact-check/otter-rape/>

Even if they were just doing it to survive without a motive of sadism, if you're willing to accept the suffering of wild animals, that indicates that your morals are based on something other than negative utilitarianism.

The logical conclusion of negative utilitarianism is efilism, the belief that DNA is the root of all evil and that life should be destroyed. It would be the most efficient way to reduce suffering.

If you don't agree with this conclusion, perhaps it's because you place inherent value on life. If you can realize this, you can begin to understand how sadists and masochists place inherent value on suffering.

If you want to be consistent, you should either become an efilist, or accept that the suffering that zoosadists cause is really not that big of a deal. We have nothing against people who choose not to act out their sadistic urges out of a personal sense of morality.

Where we draw the line is you trying to enforce your flawed moral views onto us and our personal lives which don't affect you in the slightest, beyond a foolish obligation you might feel to "protect animals".

“But why would anyone want to torture a helpless animal?”

If you have any sadistic tendencies at all, just imagine them directed at animals and you'll understand. BDSM is mainstream today, but zoosadists are still shunned by image obsessed exclusionary zoophiles.

“But we can’t just let people do whatever they want, or else everything would descend into chaos!”

Of course. We aren’t proposing allowing people to do whatever they want. We differentiate a social contract from morality, and reject the latter. A social contract is rational and practical, and morality can only get in the way of what we truly desire.

So, if a serial killer was running amok killing at random, we would put a stop to them for the safety of everyone. The same does not go for a zoosadist who tortures their animal that they own.

We consider animals to be the property of their owners, and like any property, it’s not yours to do what you please with unless you own it. In other words, you don’t have to fear a zoosadist kidnapping and torturing your dog.