

IN THE CIRCUIT COURT OF THE TWELFTH JUDICIAL CIRCUIT
IN AND FOR SARASOTA COUNTY, FLORIDA

MICHAEL T. FLYNN, an individual,

Plaintiff,

v.

JIM STEWARTSON, et al.,

Defendants.

Case No. 2023-CA-004264 NC

NOTICE OF ZOOM/HYBRID HEARING

TO: ALL PERSONS NAMED IN THE
CERTIFICATE OF SERVICE BELOW

YOU ARE HEREBY NOTIFIED that the undersigned co-counsel for Plaintiff, Gen. Michael T. Flynn, individually, will bring on for hearing before the Hon. Judge Hunter Carroll of the above-styled Court the following:

LOCATION: **Zoom**

Meeting ID: 353 234 4884

Passcode: 756433

Defendants may appear in person at the Sarasota County Courthouse, Room 6C, if they choose

DATE: June 30, 2025

TIME: 9:15 a.m.

PURPOSE: Boatman Ricci, P.A.'s *Amended* Motion to Withdraw as Counsel [Dkt #180]

EST. TIME: 5 minutes

CONF. No.: 341673

The undersigned hereby certifies the date and time of the above-referenced hearing was coordinated with opposing counsel.

AMERICANS WITH DISABILITIES ACT

If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact the Sarasota County Jury Office, whose office is located at P.O. Box 3079, Sarasota, Florida 34230-3079, and whose telephone number is (941) 861-8000, within two working days of your receipt of this Notice of Hearing; if you are hearing impaired or voice impaired, call 711.

Respectfully submitted on June 3, 2025.

BOATMAN RICCI

s/ Jonathan R. Huffman

Jonathan R. Huffman, Esq.

Fla. Bar No. 0056047

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Attorneys for Gen. Michael T. Flynn

CERTIFICATE OF SERVICE

I HEREBY CERTIFY that on June 3, 2025, I electronically transmitted the attached document to the Clerk of Court using the Florida Courts E-Filing Portal ("FCEP") for filing and transmittal of electronic mailing to the FCEP registrants listed therein.

BOATMAN RICCI

s/ Jonathan R. Huffman

Jonathan R. Huffman, Esq.

Fla. Bar No. 0056047